## PUBLIC NOTICE IS HEREBY GIVEN THAT THE

## BOARD OF DIRECTORS OF THE PROVO CITY/UTAH COUNTY ICE SHEET AUTHORITY

WILL HOLD ITS REGULARLY SCHEDULED PUBLIC MEETING
AT THE PEAKS ICE ARENA
OLYMPIC ROOM
100 North Seven Peaks Blvd.
Provo, Utah 84601
February 20, 2013 - 3:00 p.m.

## **REGULAR AGENDA**

| 1.  | CALL TO ORDER  | Kent Sundberg                    |
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| 2.  | REVIEW/EXCUSE BOARD MEMBERS ABSENT   | Kent Sundberg                    |
| 3.  | APPROVE THE MINUTES OF THE OCTOBER 24, 2012 MEETING  | Kent Sundberg                    |
| 4.  | RATIFICATION OF ANNUAL NOTICE OF REGULAR MEETING SCHEDULE OF THE BOARD OF DIRECTORS OF THE PROVO CITY/UTAH COUNTY ICE SHEET AUTHORITY OF UTAH COUNTY, UTAH FOR THE YEAR 2013               | Robert Moore                     |
| 5.  | REVIEW AND APPROVE FINANCIAL SUMMARIES FOR OCTOBER, NOVEMBER AND DECEMBER 2012, AND JANUARY 2013   | Denise Roy                       |
| 6.  | APPROVE PAYMENT OF INVOICES AND OTHER CURRENT OBLIGATIONS FOR PROFESSIONAL SERVICES, OPERATIONS, MAINTENANCE AND OTHER EXPENDITURES  | Denise Roy                       |
| 7.  | PRESENTATION OF FY 2011-2012 AUDIT BY LITZ & COMPANY, P.C., CERTIFIED PUBLIC ACCOUNTANTS AND ACCEPTANCE OF AUDIT BY BOARD OF DIRECTORS OF THE PROVO CITY / UTAH COUNTY ICE SHEET AUTHORITY | Denise Roy                       |
| 8.  | RECEIVE REPORT FROM PROVO CITY PARKS AND RECREATION STAFF REGARDING OPERATIONS AND ATTENDANCE AT THE PEAKS ARENA FOR OCTOBER, NOVEMBER AND DECEMBER 2012, AND JANUARY 2013                 | Scott Henderson<br>Tucker Lougee |
| 9.  | REPORT ON UPCOMING EVENTS AND PROGRAMS AT THE PEAKS ICE ARENA  | Scott Henderson<br>Tucker Lougee |
| 10. | REPORT ON "PASS OF ALL PASSES" SEVEN PEAKS PARTNERSHIP   | Scott Henderson<br>Tucker Lougee |
| 11. | FACILITY PROJECTS UPDATE   | Scott Henderson<br>Tucker Lougee |
| 12. | REPORT ON TRANSFER OF TITLE  | Robert Moore                     |
| 13. | DISCUSSION AND APPROVAL OF CLAIM HANDLING PROCEDURE  | Kent Sundberg                    |

| 14. | DISCUSSION AND MODIFICATION OF UNIVERSITY PARKING ENFORCEMENT AGREEMENT  | John Curtis   |
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| 15. | SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING TO DISCUSS THE CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL OR INDIVIDUALS | Kent Sundberg |
| 16. | SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS PENDING OR REASONABLY IMMINENT LITIGATION                                     | Kent Sundberg |
| 17. | ACTION ON LITIGATION MATTERS   | Kent Sundberg |
| 18. | SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY                             | Kent Sundberg |
| 19. | SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS THE SALE OF REAL PROPERTY   | Kent Sundberg |
| 20. | ACTION ON REAL PROPERTY MATTERS  | Kent Sundberg |
| 21. | SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING TO DISCUSS COMMERCIAL INFORMATION AS DEFINED IN SECTION 59-1-404, U.C.A., AS AMENDED                            | Kent Sundberg |
| 22. | OTHER BUSINESS   | Kent Sundberg |

## **PUBLIC COMMENTS**

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Casey Allen at (801)851-8136 at least one day prior to the meeting.